

BASIC DETAILS				85007--RAMJAS PUB SCH ANAND PARBAT NEW DELHI	
				Dated : 14/12/2023	
SCHOOL NAME	RAMJAS PUB SCH ANAND PARBAT NEW DELHI	SCHOOL CODE	85007		
ADDRESS	RAMJAS PUB SCHOOL,ANAND PARBAT,NEW DELHI	AFFILIATION CODE	2730287		
PRINCIPAL	MS SARIKA ARORA	PRINCIPAL'S CONTACT NUMBER	9871822522		
PRINCIPAL'S EMAIL ID	sarika.arora23@gmail.com	PRINCIPAL'S RETIREMENT DATE	30/09/2029		
SCHOOL'S CONTACT NUMBER	011-28765314	SCHOOL'S EMAIL ID	ramjasdayboarding2007@gmail.com		
SCHOOL'S WEBSITE	www.ramjasdayboarding.org	SCHOOL'S FAX NUMBER	01128761581		
LANDMARK NEAR SCHOOL	ANAND PARBAT POLICE STATION	YEAR OF ESTABLISHMENT	1991		
AFFILIATION VALIDITY	2023 TO 2029	AFFILIATION STATUS	PROVISIONAL		
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH	RAMJAS FOUNDATION	REGISTRATION DATE	02/05/2000		
SOCIETY REGISTRATION NUMBER	S-23 OF 1967	REGISTRATION VALIDITY	PERMANENT REGISTRATION		
NOC ISSUING AUTHORITY	Directorate Of Education	NOC ISSUING DATE	12/11/2001		
NO OBJECTION CERTIFICATE	VIEW (ViewPdfFiles.aspx?FileName=R3b8jRxvur/yBOsG9kqltE3nqZrk1elAPyQFk+rO87Y=)	NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT	VIEW (ViewPdfFiles.aspx?FileName=qMbh84e36f+2DXihpB6Wy9gGxFECpIIC4THfxnQfyee1PVKoc5clDSqYX9ZrAARP)		
WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	CURRENTLY RUNNING CLASSES FROM	BAL VATIKA 1 TO XII		
WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	Yes	CLASSES WHERE SKILL SUBJECTS ARE OFFERED		EXAMINATION CENTER NUMBER, IF ANY	0

FACULTY DETAILS

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TOTAL NUMBER OF TEACHERS (ALL CLASSES)	70	NUMBER OF PGTs	10
NUMBER OF TGTs	18	NUMBER OF PRTs	21
NUMBER OF PETs	2	OTHER NON-TEACHING STAFF	13
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	60	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	43
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) ( <a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a> ) BEEN COMPLETED?	YES	NUMBER OF NTTs	13

STUDENT DETAILS

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CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS-GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS-GENDERS)
Bal Vatika 1(Pre-School)	0	0	0	0	0	0	0
Bal Vatika 2(Pre-School)	4	45	39	62	0	101	0
Bal Vatika 3(Pre-School)	4	45	43	61	0	104	2
1	4	45	39	89	0	128	1
2	4	45	50	95	0	145	2
3	4	45	46	91	0	137	1
4	4	45	57	80	0	137	1
5	4	45	48	89	0	137	0
6	4	45	42	98	0	140	0
7	3	45	50	71	0	121	0
8	3	45	35	81	0	116	0
9	4	45	37	79	0	116	0
10	3	45	36	92	0	128	0
11	3	45	34	90	0	124	1
12	3	45	31	68	0	99	0

ACADEMIC DETAILS

SKILL SUBJECTS OFFERED FOR CLASS 6 to 8	SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
901---Artificial Intelligence-Class VI Only	122---SANSKRIT 041---MATHEMATICS 085---HINDI COURSE-B 417---Artificial Intelligence 086---SCIENCE 184---ENGLISH LANG & LIT. 087---SOCIAL SCIENCE 241---MATHEMATICS BASIC	301---ENGLISH CORE 042---PHYSICS 037---PSYCHOLOGY 039---SOCIOLOGY 030---ECONOMICS 041---MATHEMATICS 812---MARKETING 302---HINDI CORE 065---INFORMATICS PRAC. (NEW) 055---ACCOUNTANCY 044---BIOLOGY 054---BUSINESS STUDIES 043---CHEMISTRY 083---COMPUTER SCIENCE (NEW) 048---PHYSICAL EDUCATION 027---HISTORY

INFRASTRUCTURE DETAILS

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TOTAL NUMBER OF SITES OF SCHOOL	02	TOTAL NUMBER OF BUILDING BLOCKS	03
NUMBER OF STOREIES IN THE BUILDING	2	TOTAL AREA OF SCHOOL IN SQUARE METRES	17898
TOTAL NUMBER OF PLAYGROUNDS	03	TOTAL AREA OF PLAYGROUND IN SQ.FT	11276
TOTAL CLASSROOMS	48	TOTAL NUMBER OF SMALL-SIZED ROOMS	25
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	9	TOTAL NUMBER OF LARGE-SIZED ROOMS	66
DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES	TOILETS FOR FEMALE STAFF	4
TOILETS FOR MALE STAFF	4	INCINERATOR AVAILABLE IN GIRLS TOILET	NO
AVAILABILITY OF SANITARY PAD VENDING MACHINE	NO	TOTAL NUMBER OF LIBRARIES	2
NUMBER OF LABORATORIES	06	TOTAL NUMBER OF STUDENT CANTEENS	3
TOTAL NUMBER OF STAFF CANTEENS	3	NUMBER OF WATER PURIFIERS/ROs	19
NUMBER OF AUDITORIUMS	00	NUMBER OF LIFTS/ELEVATORS	00
NUMBER OF DIGITAL CLASSROOMS	48	DOES THE SCHOOL HAVE HOSTEL FACILITY	NO

<b>DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY</b>	YES	<b>DOES THE SCHOOL HAVE FIRE EXTINGUISHERS</b>	YES
<b>DOES THE SCHOOL HAVE SPRINKLERS</b>	YES	<b>DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?</b>	YES
<b>IS THE SCHOOL EXAMINATION CENTER OF CBSE?</b>	NO	<b>TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB</b>	70
<b>DOES THE SCHOOL HAVE WEB SERVERS</b>	YES	<b>DOES THE SCHOOL HAVE CLINIC FACILITY?</b>	YES
<b>DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?</b>	YES	<b>DOES THE SCHOOL HAVE A GYMNASIUM?</b>	YES
<b>IS YOUR SCHOOL WI-FI ENABLED?</b>	YES	<b>PROVISION OF WEB BASED LEARNING PROGRAMS?</b>	YES
<b>DOES THE SCHOOL HAVE FIRE ALARMS?</b>	YES	<b>DOES THE SCHOOL HAVE SPORTS FACILITY?</b>	YES
<b>DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?</b>	YES	<b>DOES THE SCHOOL HAVE A SWIMMING POOL?</b>	NO
<b>DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?</b>	YES	<b>TOTAL NUMBER OF BUSES OWNED</b>	0

TOTAL NUMBER OF BUSES HIRED	0	TOTAL NUMBER OF VANS/MATADORS	0
TOTAL NUMBER OF DRIVERS	0	NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY	0
NUMBER OF ACTIVITY ROOMS	4	NAME OF TRANSPORT COORDINATOR	RAVINDRA SINGH
TRANSPORT COORDINATOR CONTACT	986881855	BUILDING SAFETY CERTIFICATE	VIEW (ViewPdfFiles.aspx?Fi
TRANSPORT SAFETY CERTIFICATE	VIEW (ViewPdfFiles.aspx?FileName=gvLodyEtmr+l/BIHx7Tn7pchVA24lQknUmGYoksxeS0eQ4XydKwmCBX8NebwmEoG)	ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES
IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO		

OTHER DETAILS			
TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	18673	PERIODICAL BOOKS IN THE SCHOOL LIBRARY	40
DAILIES IN THE SCHOOL LIBRARY	5	REFERENCE BOOKS IN THE SCHOOL LIBRARY	2200
FICTION BOOKS IN THE SCHOOL LIBRARY	2800	STORY BOOKS IN THE SCHOOL LIBRARY	11173

<b>OTHER BOOKS IN THE SCHOOL LIBRARY</b>	1000	<b>GENERAL BOOKS IN THE SCHOOL LIBRARY</b>	1500
<b>LIBRARY RESOURCES</b>	2	<b>DOES IT HAVE LIBRARY SOFTWARE</b>	No
<b>LIBRARY SIZE (IN SQ. METERS)</b>	88.69	<b>COMPUTER LAB SIZE (IN SQ. METERS)</b>	62.75
<b>COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)</b>	30.05	<b>CHEMISTRY LAB SIZE (IN SQ. METERS)</b>	85.64
<b>PHYSICS LAB SIZE (IN SQ. METERS)</b>	76.03	<b>HOW MANY ROOMS BETWEEN 400 to LESS THAN 500 SQ FT</b>	65
<b>DOES IT HAVE LIBRARY INTERNET</b>	YES	<b>TOTAL NUMBER OF LABORATORY</b>	6
<b>WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?</b>	Yes	<b>SCHOOL SITE (TEMPORARY / PERMANENT)</b>	PERMANENT
<b>DISTANCE BETWEEN TWO SITES OF THE SCHOOL</b>	0	<b>PURPOSE FOR TWO SITES OF THE SCHOOL</b>	NA
<b>BIOLOGY LAB SIZE (IN SQ. METERS)</b>	63.29	<b>MATHEMATICS LAB SIZE (IN SQ. METERS)</b>	48.77
<b>CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA</b>	No	<b>THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO</b>	No



HOW MANY ROOMS LESS THAN 400 SQ FT	32	HOW MANY ROOMS GREATER THAN OR EQUAL TO 500 SQ FT	48
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	YES	RAMPS AT ENTRANCE OF THE SCHOOL BUILDING	VIEW (ViewImages.aspx? ImageID=ray6ouFcPZ6KU/d
RAMPS/LIFTS FOR ACCESSING UPPER FLOORS	VIEW (ViewImages.aspx? ImageID=ray6ouFcPZ6KU/dslMgOoHcBfFv2agsY7TNuO5xfGgihpKI9fTYGibO9X1MNHbzcUFsYcYu7QoWF3Kv3pgzR3CvIDsPJN9vKt0AoHGS1chqPWZGpgEVliiAuNLHS4C69q)	RAMPS AVAILABLE IN TOILETS FOR CWSN(IN CASE OF UNEVEN FLOORING)	VIEW (ViewImages.aspx? ImageID=ray6ouFcPZ6KU/d
NAME OF CYBER NODAL OFFICER	VINAY KUMAR PANDEY	MOBILE NUMBER OF CYBER NODAL OFFICER	9810388189
EMAIL ID OF CYBER NODAL OFFICER	rpsdb.vinay@gmail.com		

Other Infrastructure Details

S.No.	Description	Minimum Size(as per SOP)	No. of Units Available
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	48
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	6
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	25
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	1
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	2
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	2
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	1

12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	1
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	1
14	Strong Rooms		1
15	Girl's Toilet		8
16	Boy's Toilet		10
17	Toilet for CWSN(For Boys)		0
18	Toilet for CWSN(For Girls)		0
19	Girls Urinal with partition		12
20	Boys Urinal with partition		56

### Digital Infrastructure Details

S.No.	Description	Minimum Requirement	No. of Units Available
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio- video input & output (Webcam/Speakers etc). Minimum 40 computer Systems	116
2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	2
3	Data backup device-either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	4
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	2
5	Printers/Scanners	At Least 2 Printers/2 Scanners	10
6	UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply	Mandatory	60
7	Licensed Software including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	116
8	Digital Smart Boards	Mandatory	48

LOCATION DETAILS

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NEAREST NATIONALISED BANK	CENTRAL BANK	DISTANCE OF BANK FROM SCHOOL IN KM	1.5
NEAREST BUS STATION	ANAND PARBAT	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	1
NEAREST RAILWAY STATION	SARAI ROHILLA	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	2
NEAREST AIRPORT	IGI	DISTANCE OF AIRPORT FROM SCHOOL IN KM	25
NEAREST HOSPITAL	BL KAPOOR	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	4
NEAREST POLICE STATION	ANAND PARWAT	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	0.1
NEAREST METRO STATION	ASHOKA PARK MAIN	DISTANCE OF METRO FROM SCHOOL IN KM	3

**CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION**

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WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	NO
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	NO	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	NO	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	120
TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	500	TARGET DATE FOR STOPPING USE OF POLYTHENE	31/12/2023
HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	YES	WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?	YES
AVAILABILITY OF KITCHEN GARDEN	YES	DO YOU HAVE ECO-CLUB?	YES
HOW MANY ECO-CLUB IN YOUR SCHOOL?	3	HOW MANY STUDENTS IN YOUR ECO-CLUB?	50

CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC

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Dated : 05/10/2023

CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME	ATUL GUPTA	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS	A-113 NEW FRIENDS COLONY, DELHI
CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)	01123271226	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)	9810003128
SECRETARY NAME	KAILASH NATH BANSAL	TOTAL MEMBERS	19
WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	Yes		

**SCHOOL WEBSITE INFORMATION**

85007--RAMJAS PUB SCH ANAND PARBAT NEW DELHI

Dated : 05/10/2023

URL OF SCHOOL WEBSITE	ramjasdayboarding.org	DETAILS OF CURRICULUM	Yes
SCHOOL MANAGING COMMITTEE INFORMATION	Yes	TRANSFER CERTIFICATE SAMPLE	Yes
NORMS FOLLOWED FOR FIXING FEE	Yes	SELF AFFIDAVIT OF SCHOOL	Yes
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	Yes	DETAILS OF INFRASTRUCTURE	Yes
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	Yes	DETAILS OF TEACHERS TRAINING	Yes
THE NUMBER OF STUDENTS CLASS WISE	Yes	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	Yes
ANNUAL REPORT	Yes	SCHOOL CIRCULARS	Yes
POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	Yes	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	Yes
PERIOD OF AFFILIATION	Yes	ACADEMIC CALENDAR OF THE SCHOOL	Yes
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY			Yes
ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL			Yes

## OTHER VITAL INFORMATION

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10th BOARD PASS PERCENTAGE (2014/2015/2016)	96.46/100/100	12th BOARD PASS PERCENTAGE (2014/2015/2016)	92.05/100/97.06
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	LALITA ATREE
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	8383817058	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	RAMJASDAYBOARDING@YAHOO.COM
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	SARIKA ARORA	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9871822522
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	RAMJASDAYBOARDING2007@GMAIL.COM	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	SARIKA ARORA
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9871822522	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	RAMJASDAYBOARDING2007@GMAIL.COM
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	0	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	1
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	6	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	YES	EPF REGISTRATION NUMBER	DL/13491
MODE OF SALARY PAYMENT	cheque,bankpayment	NAME OF BANK WITH SALARY ACCOUNT	AXIS BANK LIMITED

<b>ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?</b>	YES	<b>PARENT TEACHERS ASSOCIATION AS PER NORMS</b>	YES
<b>ACADEMIC SESSION</b>	<b>APRIL TO MARCH</b>	<b>VACATION PERIOD</b>	<b>MAY TO JUNE</b>
<b>AUDITED BALANCE SHEET OF SCHOOL</b>	<b>VIEW (ViewPdfFiles.aspx?FileName=qCLFSQIA4UKkJtQkzJRq59FprOomAvYaP6XUV4VFwi3KEXVfXM04NSxFc48HMcum)</b>	<b>STAFF STATEMENT OF SCHOOL</b>	<b>VIEW (ViewPdfFiles.aspx?FileName=PbXFC2XNV29OYT6peOXDYdIMip4rAExuJMteLi9jN</b>
<b>INCOME AND EXPENDITURE STATEMENT</b>	<b>VIEW (ViewPdfFiles.aspx?FileName=1VMsYxSQoQpqqOxR6W/9jY2aAquizgps/cmftXrHWEcA+FYgTRfjK4t0NY4MYQKM)</b>	<b>ACADEMIC CALENDAR OF SCHOOL</b>	<b>VIEW (ViewPdfFiles.aspx?FileName=/zdpVPfvHEsrYxFa3BcQnE0LMM/Kj1Z2Hl+787SwWV7uSDX91Gkkw1iQNLPS3</b>
<b>AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?</b>	YES	<b>WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?</b>	YES
<b>BEST PRACTICES OF SCHOOL</b>	School provides personal attention to weak students through remedial classes. We organize Moral Education programmes and experiential learning through educational trips.		



## OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) ( <a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a> ))?	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) ( <a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a> )?	YES	WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) ( <a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a> ) PUBLISHED ON THE SCHOOL WEBSITE ?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) ( <a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a> )?	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) ( <a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a> )?	YES
WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) ( <a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a> )?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS) ( <a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a> )?	YES
WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	35

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,X,XI,XII	WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	60		

FEE STRUCTURE OF SCHOOL

85007--RAMJAS PUB SCH ANAND PARBAT NEW DELHI

CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	200	61200	3600	10800
MIDDLE	200	61200	3600	10800
SECONDARY	200	61200	3600	10800
SENIOR SECONDARY	200	61200	3600	10800

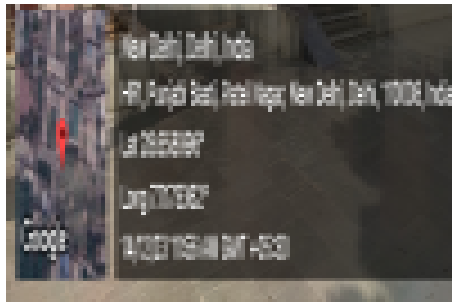
## PHOTO OF SCHOOL

### SCHOOL PHOTOS

85007--RAMJAS PUB SCH ANAND PARBAT NEW DELHI

Dated :

#### GEO-TAGGED PHOTO



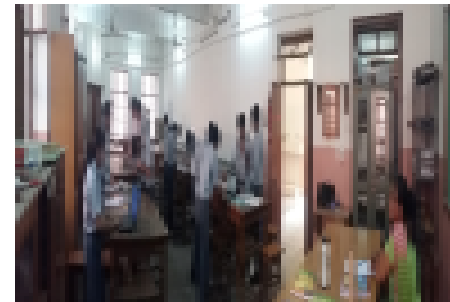
#### PLAYGROUND PHOTO



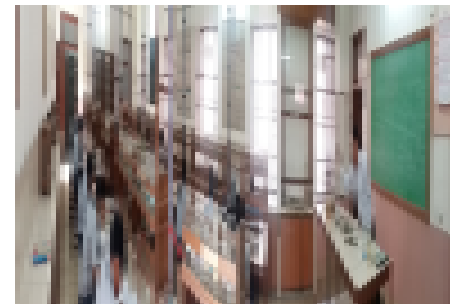
#### LIBRARY PHOTO



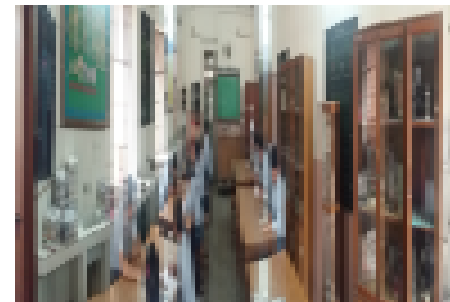
#### PHYSICS LAB PHOTO



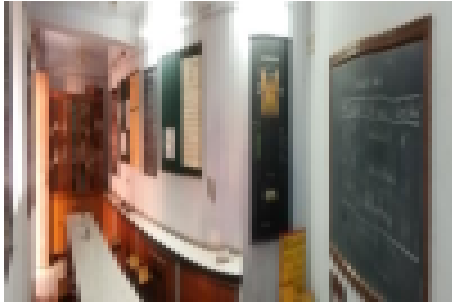
#### CHEMISTRY LAB PHOTO



#### BIOLOGY LAB PHOTO



**SCIENCE LAB PHOTO**



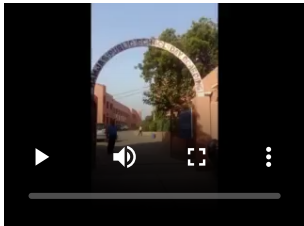
**COMPUTER LAB PHOTO**



**RAMP PHOTO**



**VIDEO**



**TOILET PHOTO**



**CWSN TOILET PHOTO**



**MATHS LAB PHOTO**



U-DISE CODE	07070309401	MUNICIPALITY	NORTH DELHI MUNICIPAL CORPORATION
SCHOOL LOCATED IN RURAL OR URBAN AREA	URBAN	IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
HABITATION NAME/MOHALLA	ANAND PARBAT	IS THIS A SPECIAL SCHOOL FOR CWSN	NO
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	92 DEV NAGAR	IS THIS A SHIFT SCHOOL	NO
VILLAGE PANCHAYAT NAME (FOR RURAL)	NA	IS THIS A RELIGIOUS MINORITY SCHOOL	NO
PIN CODE	110005	TYPE OF RELIGIOUS MINORITY SCHOOL	OTHERS
CLUSTER RESOURCE CENTER NAME	1516141 GOVT GIRLS SR SEC SCHOOL, WEST PATEL NAGAR	NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	1
CD BLOCK MANDAL/TALUKA NAME	CENTRAL DELHI	NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	1
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	ZONE 16 DISTRICT WEST A	NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	0
ASSEMBLY CONSTITUENCY	23 KAROL BAGH (SC)	IS THIS A RESIDENTIAL SCHOOL	NO

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY			85007--RAMJAS PUB SCH ANAND PARBAT NEW DELHI
NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	220	NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	Dated : 05/10/2023 2
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	8	WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	8	WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS	
ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES	BANK NAME	
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES	ACCOUNT HOLDER'S NAME	
NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	0	BANK ACCOUNT NUMBER	
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	0	IFSC CODE	
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	0	WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	NOT RECEIVED
HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES	WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	NO
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	HINDI, ENGLISH	WHETHER TLE RECEIVED FOR EACH GRADE?	NO
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	NO	WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES
NUMBER OF GIRLS RECEIVED SELF DEFENCE TRAINING	290	ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	YES

TOTAL NUMBER OF GIFTED CHILDREN IDENTIFIED IN SCHOOL	64	NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION	0
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SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY				85007--RAMJAS PUB SCH ANAND PARBAT NEW DELHI
				Dated : 05/10/2023
NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	220	ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?		YES
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	8			
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	8	IF NO, UPLOAD DETAILS OF SMDC	VIEW (ViewPdfFiles.aspx?FileName=mZhS5YH3Dwz3eZfdqfbCe2THFZ7WfsIRXK75XwNukGoNr8kWYbtB+i7tl6jTA1Wx)	

PHYSICAL FACILITIES AND EQUIPMENTS				85007--RAMJAS PUB SCH ANAND PARBAT NEW DELHI
				Dated : 05/10/2023
NUMBER OF CLASSROOMS BY CONDITION		IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?		YES
PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT	
49				IS LCD PROJECTOR AVAILABLE?
IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?		YES		11
IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?		YES		SPEED OF AVAILABLE PRINTERS
IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?		YES		<20 PPMK
IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?		YES		NUMBER OF PHOTOCOPIERS AVAILABLE
IS STAFF QUARTERS AVAILABLE?		NO		2
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?		YES		IS LEASE LINE AVAILABLE?
IS ELECTRICITY CONNECTION AVAILABLE?		YES		YES
				SPEED OF LEASE LINE (IF AVAILABLE)
				50
				IS SCANNER AVAILABLE?
				YES
				IS RAIN WATER HARVESTING IMPLEMENTED?
				YES

ENROLLMENT INFORMATION					85007--RAMJAS PUB SCH ANAND PARBAT NEW DELHI
CATEGORY WISE STUDENTS					Dated : 05/10/2023
CLASS	GENERAL	SC	ST	OBC	
PRIMARY	856	0	0	0	
MIDDLE	410	1	0	0	
SECONDARY	217	28	0	5	
SENIOR SECONDARY	157	8	1	9	

MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	0	0	0	0	0
MIDDLE	18	1	6	5	0
SECONDARY	7	0	2	3	0
SENIOR SECONDARY	3	18	1	0	0

CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
1	0	0	1	2	0	0	0	0
2	0	0	0	0	1	0	1	0
3	0	0	0	1	0	0	0	0
4	0	1	0	0	0	0	0	0
5	0	0	0	0	0	0	0	0
6	0	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0	0
9	0	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0	0

MID DAY MEAL INFORMATION(Only for Government and Aided Schools)

85007--RAMJAS PUB SCH ANAND PARBAT NEW DELHI

STATUS OF KITCHEN SHED(If meal prepared in school)	SOURCE OF MDM(If meal not prepared in school)
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SPORTS INFORMATION

85007--RAMJAS PUB SCH ANAND PARBAT NEW DELHI

Dated : 05/10/2023

- ☐AEROBICS☒ATHLETICS☒BASKETBALL☒CHESS☒FOOTBALL☐HANDBALL☒JUDO☐KHO KHO☐SWIMMING☒TABLE TENNIS☒VOLLEYBALL
- ☐ARCHERY☒BADMINTON☐BOXING☒CRICKET☒GYMNASTICS☒HOCKEY☐KABADDI☐SHOOTING☐TAEKWONDO☐TENNIS☒YOGA

FACILITY INFORMATION

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	0	0	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0