

### SCHOOL DETAILS

SCHOOL NAME	RAMJAS PUB SCH ANAND PARBAT NEW DELHI	SCHOOL CODE	85007
ADDRESS OF THE SCHOOL	RAMJAS PUB SCHOOL,ANAND PARBAT,NEW DELHI	AFFILIATION CODE	2730287

### BASIC DETAILS

NAME OF THE PRINCIPAL	MS SARIKA ARORA	PRINCIPAL's EMAIL-ID	sarika.arora23@gmail.com
PRINCIPAL's RETIREMENT DATE	30/09/2029	PRINCIPAL's MOBILE NUMBER	9871822522
SCHOOL's STD CODE	011	SCHOOL's CONTACT NUMBER	28765314
SCHOOL's EMAIL-ID	ramjasdayboarding2007@gmail.com	PRINCIPAL's ADMINISTRATIVE EXPERIENCE	20
SCHOOL's FAX NUMBER	0112876531	PRINCIPAL's TEACHING EXPERIENCE	29
PRINCIPAL's QUALIFICATION	M.A,M.ED	SCHOOL's WEB SITE	www.ramjasdayboarding.org
YEAR OF ESTABLISHMENT OF SCHOOL	1991	LANDMARK NEAR SCHOOL	ANAND PARBAT POLICE STATION
AFFILIATION STATUS	PROVISIONAL	AFFILIATION GRANT YEAR	2023
AFFILIATION VALIDITY	2029	RECOGNITION LETTER/NOC ISSUING DATE	12/11/2001
RECOGNITION LETTER/NOC ISSUING AUTHORITY	Directorate Of Education	UPLOAD RECOGNITION LETTER/NO OBJECTION CERTIFICATE (NOC)(PDF WITH SIZE LESS THAN 1MB)	<a href="#">VIEW FILE</a>
IS YOUR SCHOOL "PM SHRI"	NO	IS PRINCIPAL AWARDEE	NO

### MANAGEMENT DETAILS

NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED	RAMJAS FOUNDATION	SOCIETY REGISTRATION NUMBER	S-23 OF 1967
REGISTRATION DATE	02/05/2000	REGISTRATION VALIDITY	Permanent
UPLOAD COPY OF NON PROPRIETARY CHARACTER/NONPROFIT COMPANY AFFIDAVIT(PDF WITH SIZE LESS THAN 1MB)	<a href="#">VIEW FILE</a>	UPLOAD DETAILS OF CHAIRMAN & MEMBERS OF TRUST/SOCIETY(PDF WITH SIZE LESS THAN 1MB)	<a href="#">VIEW FILE</a>

### OTHER DETAILS

MORNING/ EVENING/ DOUBLE SHIFT?		SUBJECTS?	
CURRENTLY RUNNING CLASSES FROM	BAL VATIKA 1 TO XII	EXAMINATION CENTER NUMBER, IF ANY	85007
CLASSES WHERE SKILL SUBJECTS ARE OFFERED	Classes IX-XII		

#### PHOTO DETAILS

GEO TAGGED SCHOOL PIC	<a href="#">VIEW PHOTO</a>	SCHOOL PLAYGROUND PHOTO	<a href="#">VIEW PHOTO</a>
SCHOOL LIBRARY PHOTO	<a href="#">VIEW PHOTO</a>	COMPOSITE SCIENCE LABORATORY PHOTO	<a href="#">VIEW PHOTO</a>
CHEMISTRY LABORATORY PHOTO	<a href="#">VIEW PHOTO</a>	PHYSICS LABORATORY PHOTO	<a href="#">VIEW PHOTO</a>
BIOLOGY LABORATORY PHOTO	<a href="#">VIEW PHOTO</a>	TOILETS PHOTO	<a href="#">VIEW PHOTO</a>
CWSN TOILETS PHOTO	<a href="#">VIEW PHOTO</a>	MATH LAB PHOTO	<a href="#">VIEW PHOTO</a>
RAMP PHOTO	<a href="#">VIEW PHOTO</a>	COMPUTER LAB PHOTO	<a href="#">VIEW PHOTO</a>
VIDEO CLIP	<a href="#">VIEW VIDEO</a>		

#### FACULTY DETAILS

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	70	NUMBER OF PGTs	10
NUMBER OF TGTs	18	NUMBER OF PRTs	21
NUMBER OF PETs	2	OTHER NON-TEACHING STAFF	13
NUMBER OF TEACHERS ATTENDED MANDATORY TRAINING	60	NUMBER OF TRAININGS ATTENDED IN PREVIOUS & CURRENT YEAR	43
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	NUMBER OF NTTs	13
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY(SECTION-16 OF AFFILIATION BYE-LAWS) BEEN COMPLETED?	YES	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES

#### ACADEMIC DETAILS

CLASS 6TH TO 8TH SUBJECT	901-Artificial Intelligence,
CLASS 10TH SUBJECT	041-MATHEMATICS, 085-HINDI COURSE-B, 086-SCIENCE, 087-SOCIAL SCIENCE, 184- ENGLISH LANG & LIT., 241-MATHEMATICS BASIC, 417-Artificial Intelligence,

(NEW), 066-ENTREPRENEURSHIP, 083-COMPUTER SCIENCE (NEW), 301-ENGLISH CORE, 302-HINDI CORE,

### INFRASTRUCTURE DETAILS

TOTAL NUMBER OF SITES OF SCHOOL	02	TOTAL AREA OF SCHOOL IN SQUARE METRES	17898
TOTAL NUMBER OF PLAYGROUNDS IN SCHOOL	03	TOTAL AREA OF PLAYGROUND IN SQUARE FEET (GREATER THAN OR EQUAL TO 10000 SQ.FT)	11276
NUMBER OF BUILDING BLOCKS OF SCHOOL	03	DOES THE SCHOOL HAS A BOUNDARY WALL?	YES
NUMBER OF STOREIES IN THE BUILDING	2	TOTAL NUMBER OF SMALL-SIZED ROOMS	25
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	9	NUMBER OF LARGE-SIZED ROOMS	66
NUMBER OF AUDITORIUMS	00	TOTAL NUMBER OF ACTIVITY ROOMS	4
TOTAL NUMBER OF DIGITAL CLASSROOMS	48	TOTAL NUMBER OF LIFTS/ELEVATORS	00
TOTAL NUMBER OF CANTEENS	3	NUMBER OF STAFF CANTEENS	3
TOILETS FOR FEMALE STAFF	4	TOILETS FOR MALE STAFF	4
INCINERATOR AVAILABLE IN GIRLS TOILET?	NO	AVAILABILITY OF SANITARY PAD VENDING MACHINE?	NO
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO

### FACILITIES DETAILS

NUMBER OF WATER PURIFIERS/ROs AVAILABLE IN SCHOOL	19	DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	YES
DOES THE SCHOOL HAVE SPORTS FACILITY? <a href="#">View SOP for Sports Facility</a>	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES

DOES THE SCHOOL HAVE A GYMNASIUM?	YES	DOES THE SCHOOL HAVE A WEB SERVER?	YES
IS YOUR SCHOOL WI-FI ENABLED?	YES	PROVISION OF WEB BASED LEARNING PROGRAMS?	YES
DOES THE SCHOOL HAVE CLINIC FACILITY?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO
DOES THE SCHOOL HAVE FIRE ALARMS?	YES	DOES THE SCHOOL HAVE FIRE EXTINGUISHERS?	YES
DOES THE SCHOOL HAVE WATER SPRINKLERS?	YES	ARE SUFFICIENT NUMBER OF GUARDS EMPLOYED FOR SAFETY?	YES
ARE CCTV CAMERAS INSTALLED IN AREAS OF SECURITY CONCERN?	YES	UPLOAD BUILDING SAFETY CERTIFICATE(ISSUED BY OFFICER NOT BELOW THE RANK OF ASSTT. ENGINEER IN PWD) (PDF WITH SIZE LESS THAN 1MB)	<a href="#">VIEW FILE</a>
UPLOAD FIRE SAFETY CERTIFICATE(ISSUED BY OFFICER)(PDF WITH SIZE LESS THAN 1MB)	<a href="#">VIEW FILE</a>	VALIDITY OF FIRE CERTIFICATE	09/11/2026
WHETHER DRILLS AND FIRE SAFETY PROGRAMS CONDUCTED BY SCHOOL?	YES	DATE OF DRILL AND FIRE SAFETY PROGRAMS	19/10/2023
WHETHER CONDUCTED STRUCTURAL AND NON-STRUCTURAL FIRE SAFETY ADULTS?	YES	DATE OF STRUCTURAL AND NON-STRUCTURAL FIRE SAFETY AUDITS	19/10/2023
WHETHER CONDUCTED FIRE SAFETY/DISASTER MANAGEMENT MOCK DRILLS?	YES	DATE OF FIRE SAFETY/DISASTER MANAGEMENT MOCK DRILLS	19/10/2023
WHETHER THAT THE STUDENTS AND TEACHERS HAVE UNDERGONE TRAINING FOR THE SCHOOL SAFETY AND DISASTER PREPAREDNESS?	YES	DATE OF SAFETY AND DISASTER PREPAREDNESS	19/10/2023

#### TRANSPORT DETAILS

IS SCHOOL HAVE TRANSPORT FACILITY?	NO		
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#### OTHER DETAILS

LIBRARY			
PERIODICALS IN THE SCHOOL LIBRARY	40	STORY BOOKS IN THE SCHOOL LIBRARY	11173
DAILIES IN THE SCHOOL LIBRARY	5	OTHER BOOKS IN THE SCHOOL LIBRARY	1000
REFERENCE BOOKS IN THE SCHOOL LIBRARY	2200	GENERAL BOOKS IN THE SCHOOL LIBRARY	1500
FICTION BOOKS IN THE SCHOOL LIBRARY	2800	WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes
LIBRARY RESOURCES	2	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DOES IT HAVE LIBRARY SOFTWARE	YES	DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0
LIBRARY SIZE (IN SQ. METERS) <a href="#">View SOP for Library</a>	88	PURPOSE FOR TWO SITES OF THE SCHOOL	NA
COMPUTER LAB SIZE (IN SQ. METERS) <a href="#">View SOP for Computer Lab</a>	62	BIOLOGY LAB SIZE (IN SQ. METERS) <a href="#">View SOP for Biology Lab</a>	63
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS) <a href="#">View SOP for Composite Science Lab</a>	30	MATHEMATICS LAB SIZE (IN SQ. METERS) <a href="#">View SOP for Mathematics Lab</a>	48
CHEMISTRY LAB SIZE (IN SQ. METERS) <a href="#">View SOP for Chemistry Lab</a>	85	CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	No
PHYSICS LAB SIZE (IN SQ. METERS) <a href="#">View SOP for Physics Lab</a>	76	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	NO
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	YES		
RAMPS/LIFTS FOR ACCESSING UPPER FLOORS PHOTO(SIZE 10 - 100KB)	<a href="#">VIEW PHOTO</a>	RAMPS AT ENTRANCE OF THE SCHOOL BUILDING PHOTO(SIZE 10 - 100KB)	<a href="#">VIEW PHOTO</a>

CWSN		CWSN(IN CASE OF UNEVEN FLOORING) PHOTO(SIZE 10 - 100KB)	
NAME OF CYBER NODAL OFFICER	VINAY KUMAR PANDEY	MOBILE NUMBER OF CYBER NODAL OFFICER	9810388189
EMAIL ID OF CYBER NODAL OFFICER	rpsdb.vinay@gmail.com		

#### OTHER INFRASTRUCTURE DETAILS

**NOTE: IN CASE IF THE SCHOOL HAS BASEMENT, NO ACADEMIC ACTIVITY IS TO BE CARRIED OUT. THE SCHOOL SHALL NOT BE RUNNING CLASSES IN THE BASEMENT.**

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	49
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	6
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	25
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	1
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	2
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	2
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	1
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	1
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	1
14	Strong Rooms		1
15	Girl's Toilet		8
16	Boy's Toilet		10
17	Toilet for CWSN(For Boys)		0
18	Toilet for CWSN(For Girls)		0
19	Girls Urinal with partition		12
20	Boys Urinal with partition		56

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio- video input & output (Webcam/Speakers etc). Minimum 40 computer Systems	116
2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	2
3	Data backup device-either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	4
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	2
5	Printers/Scanners	At Least 2 Printers/2 Scanners	10
6	UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply	Mandatory	60
7	Licensed Softwrae including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	116
8	Digital Smart Boards	Mandatory	48

#### STUDENT DETAILS

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS-GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS-GENDERS)
Bal Vatika 1(Pre-School)	0	0	0	0	0	0	0
Bal Vatika 2(Pre-School)	4	40	30	44	0	74	0
Bal Vatika 3(Pre-School)	4	40	34	56	0	90	2
CLASS 1	4	40	49	85	0	134	2
CLASS 2	4	40	48	66	0	114	1
CLASS 3	4	40	37	76	0	113	2
CLASS 4	4	40	47	86	0	133	1
CLASS 5	4	40	42	88	0	130	1

CLASS 7	3	40	43	76	0	119	0
CLASS 8	4	40	41	95	0	136	0
CLASS 9	3	40	49	65	0	114	0
CLASS 10	3	40	27	69	0	96	0
CLASS 11	3	40	39	67	0	106	1
CLASS 12	3	40	32	78	0	110	0

 Upload Bal-Vatika  
Undertaking

 VIEW  
FILE

### LOCATION DETAILS

NAME OF NEAREST NATIONALISED BANK	CENTRAL BANK	DISTANCE OF BANK FROM SCHOOL (IN KM)	1.5
NAME OF NEAREST BUS STATION	ANAND PARBAT	DISTANCE OF BUS TERMINAL FROM SCHOOL (IN KM)	1
NAME OF NEAREST RAILWAY STATION	SARAI ROHILLA	DISTANCE OF RAILWAY STATION FROM SCHOOL (IN KM)	2
NAME OF NEAREST AIRPORT	IGI	DISTANCE OF AIRPORT FROM SCHOOL (IN KM)	25
NEAREST HOSPITAL	BL KAPOOR	DISTANCE FROM NEAREST HOSPITAL	4
NEAREST POLICE STATION	ANAND PARWAT	DISTANCE FROM NEAREST POLICE STATION	0.1
NEAREST METRO STATION (IF AVAILABLE)	ASHOKA PARK MAIN	DISTANCE OF METRO STATION FROM SCHOOL (IN KM IF AVAILABLE)	3

### CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	NO
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		FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	NO	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED AS PER SECTION 14.26 OF AFFILIATION BYE-LAWS ?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	120
TARGET DATE FOR STOPPING USE OF POLYTHENE	31/12/2024	TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	500
WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?	YES	DO YOU HAVE ECO-CLUB?	YES
HOW MANY ECO-CLUB IN YOUR SCHOOL?	3	HOW MANY STUDENTS IN YOUR ECO-CLUB?	50
HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	YES	WHETHER THE SCHOOL HAS KITCHEN GARDEN?	YES

### CHAIRMAN/PRESIDENT'S/CORRESPONDENT DETAIL AND SMC

CHAIRMAN/PRESIDENT'S/CORRESPONDENT NAME	ATUL GUPTA	CHAIRMAN/PRESIDENT'S/CORRESPONDENT ADDRESS	A-113 NEW FRIENDS COLONY, DELHI
CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (OFFICE)	01123271226	CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (RESIDENCE)	9810003128
CHAIRMAN'S EMAIL ID	1526bp@gmail.com	SECRETARY NAME	KAILASH NATH BANSAL
TOTAL MEMBERS	19	WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	YES

### SCHOOL WEBSITE INFORMATION

URL OF SCHOOL WEBSITE	<a href="https://ramjasdayboarding.org/">https://ramjasdayboarding.org/</a>		
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### DOES THE SCHOOL WEBSITE CONTAIN

DETAILS OF CURRICULUM	YES	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	YES
SCHOOL MANAGING COMMITTEE INFORMATION	YES	ANNUAL REPORT	YES
TRANSFER CERTIFICATE SAMPLE	YES	SCHOOL CIRCULARS	YES
NORMS FOLLOWED FOR FIXING FEE	YES	POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	YES
SELF AFFIDAVIT OF SCHOOL	YES	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED TO EACH CLASS	YES
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	YES	PERIOD OF AFFILIATION	YES
DETAILS OF INFRASTRUCTURE	YES	ACADEMIC CALENDAR OF THE SCHOOL	YES
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	YES	DETAILS OF TEACHERS TRAINING	YES

DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY		EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL	
THE NUMBER OF STUDENTS CLASS WISE	YES		

### VITAL INFORMATION

PARENT TEACHERS ASSOCIATION AS PER NORMS	YES	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	SARIKA ARORA
AVAILABILITY OF WELLNESS/ACTIVITY TEACHER	YES	PHONE/MOBILE NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9871822522
NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	LALITA ATREE	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	RAMJASDAYBOARDING2007@GMAIL.COM
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	8383817058	NUMBER OF DOCTORS IN SCHOOL CLINIC	0
EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	RAMJASDAYBOARDING@YAHOO.COM	NUMBER OF NURSES IN SCHOOL CLINIC	1
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	SARIKA ARORA	NUMBER OF BEDS IN SCHOOL CLINIC	6
CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9871822522	INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	RAMJASDAYBOARDING2007@GMAIL.COM	VACATION PERIOD FROM	MAY
VACATION PERIOD TO	JUNE	ACADEMIC SESSION FROM	APRIL
ACADEMIC SESSION TO	MARCH	DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES
WHETHER THE SCHOOL ACCOUNTS ARE BEING REGULARLY AUDITED?	YES	EPF REGISTRATION NUMBER	DL/13491
DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES	NAME OF BANK WITH WHICH THE SCHOOL HAS SALARY ACCOUNT	AXIS BANK LIMITED
DO YOU HAVE EPF FACILITY FOR STAFF?	YES	AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES
SALARY PAID TO STAFF THROUGH	Cheque, Bank Transfer	UPLOAD AUDITED BALANCE SHEET OF LAST YEAR (STRICTLY FOR REFERENCE ONLY BY CBSE)	

UPLOAD STAFF STATEMENT(NAME,DESIGNATION,QUALIFICATION,EXPERIENCE & PAYSCALES OF PRINCIPALS & TEACHERS OF DIFFERENT GRADES)			
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### OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS)?	YES
WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS (SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS)?	YES	WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS)?	YES	WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS)?	YES
WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) PUBLISHED ON THE SCHOOL WEBSITE ?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS)?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS)?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	35
Whether all Guidelines on School Safety and Security 2021 are complied with	YES	Whether School Safety Committee (SSC) is constituted by the School	YES
Accessibility Code for Educational Institutions	NO		
<b>NAME AND MOBILE NUMBER OF ACCOUNTABLE PERSON FOR SCHOOL SAFETY AND SECURITY</b>			
Accountable Person's Name	VANDANA BHARTI	Accountable Person's Mobile No.	9811539122

### FEE STRUCTURE OF SCHOOL

CLASS	ADMISSION FEE (IN RUPEES)	TUITION FEE FOR WHOLE YEAR (IN RUPEES)	ANNUAL DEVELOPMENT CHARGES (IN RUPEES)	OTHER ANNUAL CHARGES FOR OTHER FACILITIES (IN RUPEES)
PRIMARY	200	61200	3600	10800
MIDDLE	200	61200	3600	10800
SECONDARY	200	61200	3600	10800
SENIOR SECONDARY	200	61200	3600	10800

UPLOAD INCOME & EXPENDITURE STATEMENT(STRICTLY FOR REFERENCE ONLY BY CBSE)	
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### PEDAGOGICAL PLAN

PEDAGOGY -IN WHICH GRADES		ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	
WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES		

### BEST PRACTICES OF SCHOOL

BEST PRACTICES OF SCHOOL	School provides personal attention to weak students through remedial classes. We organize Moral Education programmes and experiential learning through educational trips.
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### ADDITIONAL INFORMATION

U-DISE CODE	07070309401	MUNICIPALITY	NORTH DELHI MUNICIPAL CORPORATION
SCHOOL LOCATED IN RURAL OR URBAN AREA	URBAN	IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
HABITATION NAME/MOHALLA	ANAND PARBAT	IS THIS A SPECIAL SCHOOL FOR CWSN	NO
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	92 DEV NAGAR	IS THIS A SHIFT SCHOOL	NO
VILLAGE PANCHAYAT NAME (FOR RURAL)	NA	PIN CODE	110005
CLUSTER RESOURCE CENTER NAME	1516141 GOVT GIRLS SR SEC SCHOOL, WEST PATEL NAGAR	CD BLOCK MANDAL/TALUKA NAME	WEST DELHI
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	1	NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	1
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	ZONE SIXTEEN DISTRICT WEST A	NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	0
IS THIS A RELIGIOUS MINORITY SCHOOL	NO	TYPE OF RELIGIOUS MINORITY SCHOOL	NA
ASSEMBLY CONSTITUENCY	23 KAROL BAGH SC	SCHOOL TYPE	CO-ED

### HOSTEL FACILITY FOR STUDENTS

IS THIS RESIDENTIAL SCHOOL (i.e. HOSTEL FACILITY AVAILABLE FOR STUDENTS)?	NO	TYPE OF RESIDENTIAL SCHOOL	
WHETHER THE HOSTEL BUILDING SITUATED INSIDE THE SCHOOL CAMPUS?		WHETHER THE HOSTEL IS NEAR TO THE SCHOOL BUILDING?	

NAME OF WARDON		COUNTRY CODE	
WARDON'S MOBILE NUMBER		TOTAL NUMBER OF HOSTEL BLOCKS?	
PHOTOGRAPH OF HOSTEL (LESS THAN 1 MB)			

### RESIDENTIAL FACILITY FOR STAFF

DOES THE SCHOOL HAS RESIDENTIAL FACILITIES FOR STAFF/PRINCIPAL IN THE SCHOOL CAMPUS?	NO	DOES THE SCHOOL HAS SEPARATE ENTRY/EXIT FOR RESIDENTIAL FACILITY?	
WHETHER THE RESIDENTIAL FACILITY IS SEPARATE FROM THE SCHOOL'S BUILDING?		WHETHER THE RESIDENTIAL FACILITY SITUATED INSIDE THE SCHOOL CAMPUS?	

### SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	220	NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	2
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	8	WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	8	IS CCE BEING IMPLEMENTED	YES
WHETHER SEPARATE BANK ACCOUNT FOR SMC	NO	BANK NAME	NA
ACCOUNT HOLDER'S NAME	NA	BANK ACCOUNT NUMBER	NA
IFSC CODE	NA	ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES	NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	0
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	0	WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	MARCH
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	0	WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	NO
WHETHER TLE RECEIVED FOR EACH GRADE?	NO	NUMBER OF GIRL STUDENTS RECEIVED SELF DEFENCE TRAINING	290

SPORTS MATERIAL AVAILABLE FOR EACH GRADE?		LEVEL COMPETITION	
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	YES	TOTAL NUMBER OF GIFTED STUDENTS IDENTIFIED IN SCHOOL	64
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	NO	HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	HINDI, ENGLISH		

#### SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	220	IS CCE BEING IMPLEMENTED	YES
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	8	ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	8	IF NO, UPLOAD DETAILS OF SMDC	

#### PHYSICAL FACILITIES AND EQUIPMENTS

##### NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
49	0	0	0
0	0	0	0
0	0	0	0

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES	IS LCD PROJECTOR AVAILABLE?	YES
IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?	YES	NUMBER OF AVAILABLE PRINTERS	11
IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?	YES	SPEED OF AVAILABLE PRINTERS	<20 PPMK
IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?	YES	NUMBER OF PHOTOCOPIERS AVAILABLE	2
IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?	YES	IS LEASE LINE AVAILABLE?	YES
ARE STAFF QUARTERS AVAILABLE?	NO	SPEED OF LEASE LINE (IF AVAILABLE)	50

IS ELECTRICITY CONNECTION AVAILABLE?	YES	IS RAIN WATER HARVESTING IMPLEMENTED?	YES
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## ENROLLMENT INFORMATION

### CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	856	0	0	0
MIDDLE	410	1	0	0
SECONDARY	217	28	0	5
SENIOR SECONDARY	157	8	1	9

### MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	0	0	0	0	0
MIDDLE	18	1	6	5	0
SECONDARY	7	0	2	3	0
SENIOR SECONDARY	3	18	1	0	0

### CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
1	0	0	1	2	0	0	0	0
2	0	0	0	0	1	0	1	0
3	0	0	0	1	0	0	0	0
4	0	1	0	0	0	0	0	0
5	0	0	0	0	0	0	0	0
6	0	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0	0
9	0	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0	0

### MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

STATUS OF KITCHEN SHED(If meal prepared in school)	NA	SOURCE OF MDM(If meal not prepared in school)	NA
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### SPORTS INFORMATION

	CHESS, JUDO, TABLE TENNIS, VOLLEYBALL, YOGA, CRICKET, FOOTBALL, GYMNASTICS, HOCKEY,	FROM CLASS 1 TO 12 EVERY DAY ?
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## FACILITY INFORMATION

### FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

### FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

### FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	0	0	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0

## RESULT DETAILS

YEAR	APPEARED IN CLASS- X(%)	PASSED IN CLASS- X(%)	PERCENTAGE IN CLASS-X(%)	APPEARED IN CLASS- XII(%)	PASSED IN CLASS- XII(%)	PERCENTAGE IN CLASS-XII(%)
2016	113.0	107.0	94.69	75.0	67.0	89.33
2017	103.0	103.0	100.0	88.0	84.0	95.45
2018	108.0	108.0	100.0	88.0	87.0	98.86
2019	121.0	119.0	98.35	90.0	89.0	98.89

2021	112.0	112.0	100.0	99.0	99.0	100.0
2022	116.0	115.0	99.14	103.0	100.0	97.09
2023	132.0	132.0	100.0	102.0	99.0	97.06
2024	127.0	127.0	100.0	100.0	89.0	89.0

### TEACHERS DETAILS

TEACHER ID	NAME	DATE OF BIRTH	GENDER	QUALIFICATION	DESIGNATION	DATE OF JOINING
3026912	NAKUL MITTAL	08/06/1998	MALE	M.COM	PGT	01/04/2025
2965220	GEETA BHATIA	25/12/1984	FEMALE	MCA	TGT	01/07/2024
2662561	VEENAKSHI TONY	30/10/1977	FEMALE	B.ED IN SPECIAL EDUCATION	SPECIAL EDUCATOR	01/04/2023
2661583	HARPREET KAUR	02/07/1991	FEMALE	MA (COUNSELLING PSYCHOLOGY)	GUESTTEACHER	01/07/2023
2661574	ARTI JAIN	12/01/1982	FEMALE	MCA	PRT	01/07/2023
1513320	ANJALI SHARMA	17/11/1971	FEMALE	M.SC	TGT	09/07/1998
1392119	ANJALI SHARMA	07/07/1969	FEMALE	MA ENG	TGT	01/04/2002
1053223	ANU NEGI	20/02/1986	FEMALE	M.SC	PGT	01/07/2019
1053148	VINAY KUMAR PANDEY	10/07/1969	MALE	M.SC, B.ED	PGT	01/07/2019
757452	SHIBANI ANAIK	21/02/1971	FEMALE	M.L.I.S	OTHER	09/04/1996
757031	PRATISHTHA	21/10/1979	FEMALE	M.A (Hindi)	OTHER	15/07/2003
757028	DEVENDER SINGH JAGGI	07/04/1978	MALE	B.COM PASS	PET	15/03/2008
757027	LALITA ATTRE	03/11/1971	FEMALE	B.COM PASS	PET	13/04/1998
757026	UPENDER NATH SHARMA	23/11/1978	MALE	B.Sc	OTHER	16/10/2004
757015	SHAILENDRA PRASAD	23/08/1978	MALE	B.Sc HON.	OTHER	02/07/2001
757014	RAVINDRA SINGH	25/01/1971	MALE	B.Sc	OTHER	03/04/2000
757013	KANIKA SETH	23/11/1986	FEMALE	B.Com	NTT	01/07/2008

757001	RITU BHAMBRI	24/12/1977	FEMALE	B.A	NTT	02/07/2001
757000	JASMEET KAUR	23/10/1979	FEMALE	BA	NTT	02/07/2001
756999	SONIA NANDA	04/11/1973	FEMALE	Graduation	NTT	06/12/1999
756998	RITU GABA	08/05/1975	FEMALE	B.Com Pass	NTT	22/10/1999
756997	DIMPY CHOPRA	20/06/1974	FEMALE	MA	NTT	20/10/1999
756996	KIRTI SHARMA	01/11/1977	FEMALE	B.A	NTT	05/07/1999
756995	SHOBHA	29/03/1978	FEMALE	M.A	NTT	28/07/1997
756994	SAPNA KOHLI	05/01/1973	FEMALE	Graduation	NTT	28/07/1997
756993	RITIKA SHARMA	02/09/1971	FEMALE	Graduation	NTT	07/04/1997
756420	JYOTI CHAUDHARY	18/07/1976	FEMALE	Graduation	NTT	15/07/1995
756219	SHRUTI MEHTA	20/06/1970	FEMALE	B.A English Hons	NTT	16/04/1992
756218	RANJANA TANDON	18/01/1974	FEMALE	M.Com	PRT	01/07/2008
756217	JYOTI BHARDWAJ	02/09/1977	FEMALE	M.Com	PRT	24/07/2007
755528	MEDHA	14/09/1983	FEMALE	M.A	PRT	11/07/2005
755294	RITU KAPOOR	25/07/1979	FEMALE	M.A	PRT	23/07/2003
755293	VINITA ARORA	17/03/1971	FEMALE	B.A	PRT	18/07/2003
755292	VANDANA MALIK	16/08/1979	FEMALE	M.A Maths Hons	PRT	18/07/2003
755291	POONAM SHARMA	01/03/1973	FEMALE	B.A	PRT	15/07/2003
755290	SEEMA MEHTA	12/03/1970	FEMALE	M.A	PRT	15/07/2003
755288	MONIKA GERA	10/10/1975	FEMALE	B.A Maths Hons.	PRT	01/04/2002
755287	PUNITI SHARMA	18/08/1977	FEMALE	Graduation	PRT	02/07/2001
755285	SONU MALIK	04/06/1976	FEMALE	B.SC Maths Hons.	PRT	01/08/2000
755284	MONICA PAHUJA	29/06/1971	FEMALE	M.A	PRT	01/08/2000
755281	REENA SINHA	20/07/1974	FEMALE	Graduation	PRT	02/04/1997

755279	DIVYA KALRA AGARWAL	19/12/1968	FEMALE	M.A	PRT	15/09/1994
755278	REETA WALIA	05/06/1966	FEMALE	M.A	PRT	28/03/1994
755277	ANITA BHARDWAJ	30/03/1968	FEMALE	MA ENG	PRT	25/03/1994
755276	SANGEETA KHANNA	06/03/1967	FEMALE	B.A	PRT	23/04/1992
755274	MEENU KUMAR	18/08/1966	FEMALE	M.Com	PRT	18/07/1991
754916	UDITA VATS	25/09/1980	FEMALE	M.A.	PGT	08/07/2009
460647	NAMARTA	25/10/1976	FEMALE	B.Sc	TGT	01/07/2008
460646	NIDHI GUPTA	09/09/1983	FEMALE	M.A.-Hindi	TGT	01/07/2008
460645	SHIVANI SARASWAT	23/10/1984	FEMALE	MA HISTORY	TGT	01/07/2008
460644	MONICA SHARMA	08/11/1974	FEMALE	M.A	TGT	11/07/2005
460642	PRATIBHA SHARMA	10/04/1976	FEMALE	B.Sc	TGT	01/04/2002
460640	NISHA SHARMA	26/06/1970	FEMALE	M.PHIL.	TGT	03/04/2000
460639	SHALINI MAHAJAN	21/04/1973	FEMALE	MSC	TGT	01/07/2004
460637	MAMTA ANAND	02/07/1967	FEMALE	M.A	TGT	13/07/1998
460636	REKHA SAXENA	28/06/1976	FEMALE	M.A	PGT	13/07/1998
460634	NIDHI SEN	18/08/1972	FEMALE	M.A	PGT	01/04/1997
460633	VANDANA BHARTI	23/05/1969	FEMALE	M.A	TGT	01/04/1997
460631	RACHNA JAIN	09/01/1975	FEMALE	M.Sc	TGT	25/03/1997
460630	RENU MONGIA	31/12/1972	FEMALE	MA-HIS	TGT	01/03/1996
460629	ARUN KUMAR SHARMA	05/10/1971	MALE	M.Sc	PGT	01/04/2013
460628	SANDHYA WADHWA	28/10/1974	FEMALE	M.Com	PGT	09/07/2012
460627	RENU A. KUMAR	02/06/1972	FEMALE	M.SC	PGT	11/09/2002
460626	SALMA SURI	04/06/1968	FEMALE	M.SC	PGT	03/07/2001



460623	CHARU DHINGRA	02/11/1966	FEMALE	MA-Eng	PGT	01/04/1999
460622	SARIKA ARORA	23/09/1969	FEMALE	MA- Eng,His,Med	PRINCIPAL	01/11/2006

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