

BASIC DETAILS

85007--RAMJAS PUB SCH ANAND PARBAT NEW DELHI

Dated : 09/04/2021

SCHOOL NAME	RAMJAS PUB SCH ANAND PARBAT NEW DELHI	SCHOOL CODE	85007
ADDRESS	RAMJAS PUB SCHOOL,ANAND PARBAT,NEW DELHI	AFFILIATION CODE	2730287
PRINCIPAL	MS SARIKA ARORA	PRINCIPAL'S CONTACT NUMBER	9871822522
PRINCIPAL'S EMAIL ID	ramjasdayboarding2007@gmail.com	PRINCIPAL'S RETIREMENT DATE	30/09/2029
SCHOOL'S CONTACT NUMBER	011-28765314	SCHOOL'S EMAIL ID	ramjasdayboarding2007@gmail.com
SCHOOL'S WEBSITE	www.ramjasdayboarding.org	SCHOOL'S FAX NUMBER	01128761581
LANDMARK NEAR SCHOOL	ANAND PARBAT POLICE STATION	YEAR OF ESTABLISHMENT	1991
AFFILIATION VALIDITY	2014 TO 2021	AFFILIATION STATUS	PROVISIONAL
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH	RAMJAS FOUNDATION	REGISTRATION DATE	02/05/2000
SOCIETY REGISTRATION NUMBER	S-23 OF 1967	REGISTRATION VALIDITY	PERMANENT REGISTRATION
NOC ISSUING AUTHORITY	CBSE	NOC ISSUING DATE	12/11/2013
NO OBJECTION CERTIFICATE	VIEW (PdfHandler.aspx? FileName=noc/85007.PDF)	NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT	VIEW (PdfHandler.aspx? FileName=affidavit/85007.PDF)
WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	CURRENTLY RUNNING CLASSES FROM	1
WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	Yes	EXAMINATION CENTER NUMBER, IF ANY	0

FACULTY DETAILS

85007--RAMJAS PUB SCH ANAND PARBAT NEW DELHI

Dated : 05/04/2021

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	98	NUMBER OF PGTs	9
NUMBER OF TGTs	19	NUMBER OF PRTs	39
NUMBER OF PETs	3	OTHER NON-TEACHING STAFF	28
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	07	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	43
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) BEEN COMPLETED?	YES	NUMBER OF NTTs	15

STUDENT DETAILS

85007--RAMJAS PUB SCH ANAND PARBAT NEW DELHI

Dated : 30/12/2021

CLASS	TOTAL NUMBER OF SECTIONS	TOTAL PER CLASS INTAKE	TOTAL NUMBER OF STUDENTS
1	4	10	162
2	4	4	175
3	4	1	155
4	4	3	165
5	4	6	151
6	4	4	151
7	3	2	158
8	3	2	151
9	4	0	141
10	3	0	116
11	3	0	103
12	3	0	103

ACADEMIC DETAILS

85007--RAMJAS PUB SCH ANAND PARBAT NEW DELHI

Dated : 26/02/2022

SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
122---SANSKRIT 165---COMPUTER APPLICATIONS 086---SCIENCE 087---SOCIAL SCIENCE 241---MATHEMATICS BASIC 041---MATHEMATICS 085---HINDI COURSE-B	065---INFORMATICS PRAC. (NEW) 041---MATHEMATICS 048---PHYSICAL EDUCATION 042---PHYSICS 055---ACCOUNTANCY 044---BIOLOGY 054---BUSINESS STUDIES 043---CHEMISTRY 083---COMPUTER SCIENCE (NEW) 030---ECONOMICS 301---ENGLISH CORE

INFRASTRUCTURE DETAILS

85007--RAMJAS PUB SCH ANAND PARBAT NEW DELHI

Dated : 18/09/2021

TOTAL NUMBER OF SITES OF SCHOOL	02	TOTAL NUMBER OF BUILDING BLOCKS	03
TOTAL AREA OF SCHOOL IN SQUARE METRES	17898	TOTAL NUMBER OF PLAYGROUNDS	03
TOTAL AREA OF PLAYGROUND IN SQUARE METRES	11276	TOTAL NUMBER OF ROOMS	105
TOTAL NUMBER OF SMALL-SIZED ROOMS	25	TOTAL NUMBER OF MEDIUM-SIZED ROOMS	9
TOTAL NUMBER OF LARGE-SIZED ROOMS	66	TOTAL NUMBER OF MALE REST ROOM	1
TOTAL NUMBER OF FEMALE REST ROOM	1	NUMBER OF GIRLS TOILET	18
NUMBER OF BOYS TOILET	53	NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS	00
NUMBER OF WASHROOMS FOR FEMALE STAFF	4	NUMBER OF WASHROOMS FOR MALE STAFF	4
TOTAL NUMBER OF LIBRARIES	2	NUMBER OF LABORATORIES	06
TOTAL NUMBER OF STUDENT CANTEENS	3	TOTAL NUMBER OF STAFF CANTEENS	3
NUMBER OF WATER PURIFIERS/ROs	19	NUMBER OF AUDITORIUMS	00
NUMBER OF LIFTS/ELEVATORS	00	NUMBER OF DIGITAL CLASSROOMS	48
DOES THE SCHOOL HAVE HOSTEL FACILITY	NO	DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY	YES
DOES THE SCHOOL HAVE FIRE EXTINGUISHERS	YES	DOES THE SCHOOL HAVE SPRINKLERS	YES
DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO

TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB	70	DOES THE SCHOOL HAVE WEB SERVERS	YES
DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES	IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?	NO
DOES THE SCHOOL HAVE CLINIC FACILITY?	YES	DOES THE SCHOOL HAVE A STRONG ROOM?	YES
DOES THE SCHOOL HAVE A GYMNASIUM?	YES	IS YOUR SCHOOL WI-FI ENABLED?	NO
PROVISION OF WEB BASED LEARNING PROGRAMS?	YES	DOES THE SCHOOL HAVE FIRE ALARMS?	YES
DOES THE SCHOOL HAVE SPORTS FACILITY?	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
TOTAL NUMBER OF BUSES OWNED	00	TOTAL NUMBER OF BUSES HIRED	4
TOTAL NUMBER OF VANS/MATADORS	00	TOTAL NUMBER OF DRIVERS	00
NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY	0	NUMBER OF ACTIVITY ROOMS	4
NAME OF TRANSPORT COORDINATOR	RAVINDRA SINGH	TRANSPORT COORDINATOR CONTACT	986881855
BUILDING SAFETY CERTIFICATE	VIEW (PdfHandler.aspx? FileName=building/85007.PDF)	TRANSPORT SAFETY CERTIFICATE	VIEW (PdfHandler.aspx? FileName=transport/85007.PDF)
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO
OTHER DETAILS			

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	21000	PERIODICALS IN THE SCHOOL LIBRARY	40
DAILIES IN THE SCHOOL LIBRARY	5	REFERENCE BOOKS IN THE SCHOOL LIBRARY	2600
LIBRARY RESOURCES	2	DOES IT HAVE LIBRARY SOFTWARE	No
LIBRARY SIZE (IN SQ. METERS)	88.69	COMPUTER LAB SIZE (IN SQ. METERS)	62.75
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)	30.05	CHEMISTRY LAB SIZE (IN SQ. METERS)	85.64
PHYSICS LAB SIZE (IN SQ. METERS)	76.03	HOW MANY ROOMS BETWEEN 400 to 500 SQ FT	65
DOES IT HAVE LIBRARY INTERNET	YES	TOTAL NUMBER OF LABORATORY	6
WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0	PURPOSE FOR TWO SITES OF THE SCHOOL	NA
BIOLOGY LAB SIZE (IN SQ. METERS)	63.29	MATHEMATICS LAB SIZE (IN SQ. METERS)	48.77
CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	No	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	No
HOW MANY ROOMS LESS THAN 400 SQ FT	32	HOW MANY ROOMS GREATER THAN 500 SQ FT	3

LOCATION DETAILS

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Dated : 15/09/2020

NEAREST NATIONALISED BANK	CENTRAL BANK	DISTANCE OF BANK FROM SCHOOL IN KM	1.5
NEAREST BUS STATION	ANAND PARBAT	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	1
NEAREST RAILWAY STATION	SARAI ROHILLA	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	2
NEAREST AIRPORT	IGI	DISTANCE OF AIRPORT FROM SCHOOL IN KM	25
NEAREST HOSPITAL	BL KAPOOR	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	4
NEAREST POLICE STATION	ANAND PARWAT	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	0.1
NEAREST METRO STATION	ASHOKA PARK MAIN	DISTANCE OF METRO FROM SCHOOL IN KM	3

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

85007--RAMJAS PUB SCH ANAND PARBAT NEW DELHI

Dated : 15/09/2020

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	NO
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	NO	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	NO	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	120
TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	500	TARGET DATE FOR STOPPING USE OF POLYTHENE	12/31/2020

CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC

85007--RAMJAS PUB SCH ANAND PARBAT NEW DELHI

Dated : 05/04/2021

CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME	ATUL GUPTA	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS	A-113 NEW FRIENDS COLONY, DELHI
CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)	01123271226	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)	9810003128
SECRETARY NAME	KAILASH NATH BANSAL	TOTAL MEMBERS	22
WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	Yes		

SCHOOL WEBSITE INFORMATION

85007--RAMJAS PUB SCH ANAND PARBAT NEW DELHI

Dated : 06/04/2021

URL OF SCHOOL WEBSITE	www.ramjasdayboarding.org	DETAILS OF CURRICULUM	Yes
SCHOOL MANAGING COMMITTEE INFORMATION	Yes	TRANSFER CERTIFICATE SAMPLE	Yes
NORMS FOLLOWED FOR FIXING FEE	Yes	SELF AFFIDAVIT OF SCHOOL	Yes
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	Yes	DETAILS OF INFRASTRUCTURE	Yes
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	Yes	DETAILS OF TEACHERS TRAINING	Yes
THE NUMBER OF STUDENTS CLASS WISE	Yes	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	Yes
ANNUAL REPORT	Yes	SCHOOL CIRCULARS	Yes
POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	Yes	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	Yes
PERIOD OF AFFILIATION	Yes	ACADEMIC CALENDAR OF THE SCHOOL	Yes
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY			Yes
ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL			Yes

OTHER VITAL INFORMATION

85007--RAMJAS PUB SCH ANAND PARBAT NEW DELHI

Dated : 09/04/2021

10th BOARD PASS PERCENTAGE (2014/2015/2016)	100/98.34/96.46	12th BOARD PASS PERCENTAGE (2014/2015/2016)	98.86/98.88/32.05
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	LALITA ATREE
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	8383817058	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	RAMJASDAYBOARDING@YAHOO.COM
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	SARIKA ARORA	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9871822522
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	RAMJASDAYBOARDING2007@GMAIL.COM	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	SARIKA ARORA
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9871822522	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	RAMJASDAYBOARDING2007@GMAIL.COM
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	0	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	1
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	6	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	YES	EPF REGISTRATION NUMBER	DL/13491
MODE OF SALARY PAYMENT	cheque,bankpayment	NAME OF BANK WITH SALARY ACCOUNT	AXIS BANK LIMITED
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES

ACADEMIC SESSION	APRIL TO MARCH	VACATION PERIOD	MAY TO JUNE
AUDITED BALANCE SHEET OF SCHOOL	VIEW (PdfHandler.aspx?FileName=balance/85007.pdf)	STAFF STATEMENT OF SCHOOL	VIEW (PdfHandler.aspx?FileName=staff/85007.pdf)
INCOME AND EXPENDITURE STATEMENT	VIEW (PdfHandler.aspx?FileName=income/85007.pdf)	ACADEMIC CALENDAR OF SCHOOL	VIEW (PdfHandler.aspx?FileName=academic/85007.pdf)
AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES	WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES
BEST PRACTICES OF SCHOOL			
School provides personal attention to weak students through remedial classes. We organize Moral Education programmes and experiential learning through educational trips.			

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf))?	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) PUBLISHED ON THE SCHOOL WEBSITE ?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES
WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES
WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	35

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,X,XI,XII	WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	42		

FEE STRUCTURE OF SCHOOL

85007--RAMJAS PUB SCH ANAND PARBAT NEW DELHI
S. No. 1, 22/04/2022

CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	200	61200	3600	10800
MIDDLE	200	61200	3600	10800
SECONDARY	200	61200	3600	10800
SENIOR SECONDARY	200	61200	3600	10800

PHOTO OF SCHOOL

SCHOOL PHOTOS

85007--RAMJAS PUB SCH ANAND PARBAT NEW DELHI

Dated :

GEO-TAGGED PHOTO



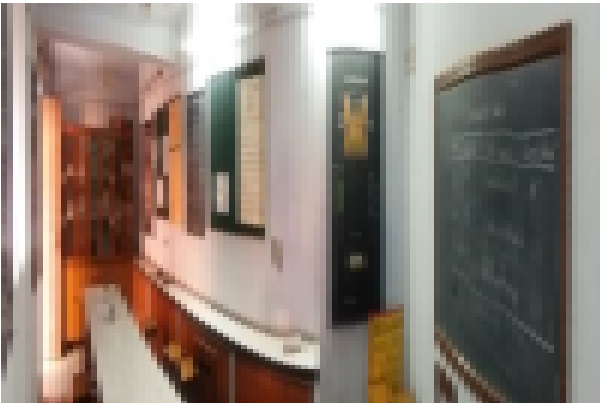
PLAYGROUND PHOTO



LIBRARY PHOTO



SCIENCE LAB PHOTO



VIDEO



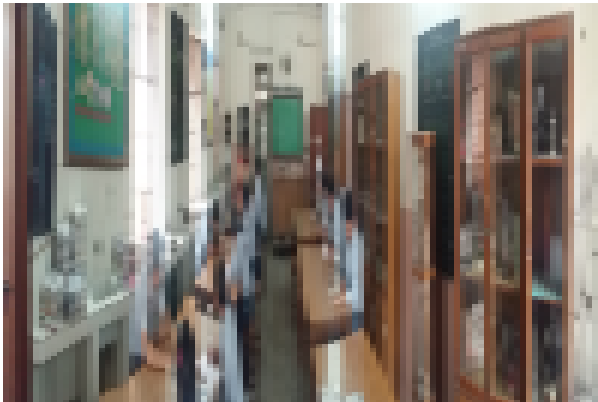
PHYSICS LAB PHOTO



CHEMISTRY LAB PHOTO



BIOLOGY LAB PHOTO



TOILET PHOTO

ADDITIONAL INFORMATION**85007--RAMJAS PUB SCH ANAND PARBAT NEW DELHI****Dated : 15/09/2020****U-DISE CODE**

07070309401

SCHOOL LOCATED IN RURAL OR URBAN AREA

URBAN

HABITATION NAME/MOHALLA

ANAND PARBAT

VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)

92 DEV NAGAR

VILLAGE PANCHAYAT NAME (FOR RURAL)**PIN CODE**

110005

CLUSTER RESOURCE CENTER NAME

1516141 GOVT GIRLS SR SEC SCHOOL, WEST PATEL NAGAR

CD BLOCK MANDAL/TALUKA NAME

CENTRAL DELHI

EDUCATIONAL ZONE/MANDAL/TALUKA NAME

ZONE 16 DISTRICT WEST A

ASSEMBLY CONSTITUENCY

23 KAROL BAGH (SC)

MUNICIPALITY

NORTH DELHI MUNICIPAL CORPORATION

IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
IS THIS A SPECIAL SCHOOL FOR CWSN	NO
IS THIS A SHIFT SCHOOL	NO
IS THIS A RESIDENTIAL SCHOOL	NO
TYPE OF RESIDENTIAL SCHOOL	
IS THIS A RELIGIOUS MINORITY SCHOOL	NO
TYPE OF RELIGIOUS MINORITY SCHOOL	
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	1
NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	1
NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	0

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

85007--RAMJAS PUB SCH ANAND PARBAT NEW DELHI

Dated : 15/09/2020

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)
ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?
NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)

NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)

HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?

LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL

IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL

NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR

WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN

WHETHER SEPARATE BANK ACCOUNT FOR SMC IF YES, PROVIDE THESE DETAILS

BANK NAME

ACCOUNT HOLDER'S NAME

BANK ACCOUNT NUMBER

IFSC CODE

WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?

WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?

WHETHER TLE RECEIVED FOR EACH GRADE?

WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?

ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR

220

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)

8

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Dated : 15/09/2020

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)

8

ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME? YES

IF NO, UPLOAD DETAILS OF SMDC

[VIEW \(PdfHandler.aspx?FileName=smdc/2730287.pdf\)](#)

PHYSICAL FACILITIES AND EQUIPMENTS

85007--RAMJAS PUB SCH ANAND PARBAT NEW DELHI

Dated : 15/09/2020

NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
49			

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES? YES

IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER? YES

IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER? YES

IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES? YES

IS STAFF QUARTERS AVAILABLE? NO

IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ? YES

IS ELECTRICITY CONNECTION AVAILABLE? YES

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE? YES

IS LCD PROJECTOR AVAILABLE? YES

NUMBER OF AVAILABLE PRINTERS 11

SPEED OF AVAILABLE PRINTERS <20 PPMK

NUMBER OF PHOTOCOPIERS AVAILABLE	2
IS LEASE LINE AVAILABLE?	YES
SPEED OF LEASE LINE (IF AVAILABLE)	50
IS SCANNER AVAILABLE?	YES
IS RAIN WATER HARVESTING IMPLEMENTED?	YES

ENROLLMENT INFORMATION

85007--RAMJAS PUB SCH ANAND PARBAT NEW DELHI

CATEGORY WISE STUDENTS

Dated : 15/09/2020

CLASS	GENERAL	SC	ST	OBC
PRIMARY	856	0	0	0
MIDDLE	410	1	0	0
SECONDARY	217	17	0	8
SENIOR SECONDARY	157	18	1	12

MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	0	0	0	0	0
MIDDLE	0	0	0	0	0
SECONDARY	0	0	0	0	0
SENIOR SECONDARY	0	18	0	0	0

CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
1	0	0	0	1	0	0	0	0
2	0	1	0	0	0	0	0	0
3	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0
5	0	0	0	0	0	0	0	0
6	0	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0	0
9	0	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0	0

MID DAY MEAL INFORMATION

(Only for Government and Aided Schools)

85007--RAMJAS PUB SCH ANAND PARBAT NEW DELHI

Dated : 15/09/2020

STATUS OF KITCHEN SHED(If meal prepared in school)	SOURCE OF MDM(If meal not prepared in school)
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SPORTS INFORMATION

85007--RAMJAS PUB SCH ANAND PARBAT NEW DELHI

Dated : 15/09/2020

☐AEROBICS
☒ATHLETICS
☒BASKETBALL
☒CHESS
☒FOOTBALL
☐HANDBALL
☒JUDO
☐KHO KHO
☐SWIMMING
☒TABLE TENNIS
☒VOLLEYBALL

☐ARCHERY
☒BADMINTON
☐BOXING
☒CRICKET
☒GYMNASTICS
☒HOCKEY
☐KABADDI
☐SHOOTING
☐TAEKWONDO
☐TENNIS
☒YOGA

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? YES

FACILITY INFORMATION

85007--RAMJAS PUB SCH ANAND PARBAT NEW DELHI

Dated : 15/09/2020

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0

CRUTCHES	0	0	0
WHEEL CHAIRS	0	0	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0